

Docket No. 94004-88216

3743 #5

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: LONG, Dennis P., et al.

Application No.: 10/053968

Group No.: 3743

Filed: January 22, 2002

Examiner: Campbell, Thor S.

For: **RAPID RESPONSE HEAT EXCHANGER**

Commissioner for Patents
Washington, D.C. 20231

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
BEFORE MAILING DATE OF EITHER A FINAL ACTION
OR NOTICE OF ALLOWANCE (37 C.F.R. section 1.97(c))**

**TIME OF TRANSMITTAL OF ACCOMPANYING
INFORMATION DISCLOSURE STATEMENT**

1. The information disclosure statement transmitted herewith is being filed *after* three months of the filing date of this national application or the date of entry of the national stage as set forth in Section 1.491 in an international application or after the mailing date of the first Office action on the merits, whichever event occurred last but *before* the mailing date of either

- (1) a final action under section 1.113 or
 - (2) a notice of allowance under section 1.311

whichever occurs first.

RECEIVED

FEB 26 2003

TECHNOLOGY CENTER R3700

FEE

2. Accompanying this transmittal is the fee for submission of an information disclosure statement under section 1.97(c). (\$180.00)

02/21/2003 MMHAMM1 00000002 10053968

01 FC:1806

180.00 OP

595666

FEE PAYMENT

3. Applicant elects the option to pay the fee set forth in 37 C.F.R. section 1.17(p) for submission of an information disclosure statement under section 1.97(c) (\$180.00).

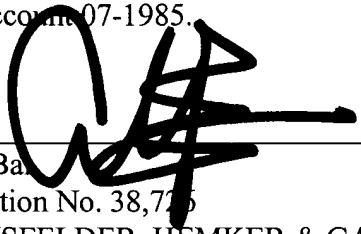
Fee due \$ 180.00

METHOD OF PAYMENT OF FEE

4. Attached is a check in the amount of \$180.00.

If any additional fees are due, please charge Account 07-1985.

Date: 2/13/03


Ari M. Babin
Registration No. 38,715
GREENSFELDER, HEMKER & GALE, P.C.
10 South Broadway, Suite 2000
St. Louis, MO 63102
(314) 241-9090
(314) 345-4704 FAX

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. section 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

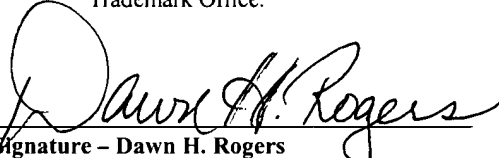
MAILING

- ☒ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date: 2-13-03

FACSIMILE

- ☐ transmitted by facsimile to the Patent and Trademark Office.


Signature - Dawn H. Rogers